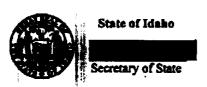
## LOBBYIST ANNUAL REPORT FORM



To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

THES SPACE FOR OFFICE USE CIVELY

04 JAN 30 PH 12: 57

							U			maga- prime	
(Type or print clearly) See instructions at bottom of page Lobbylst's name and permanent business address							SE	CREILERS STATE OF	UF : IDA	STATE	
Lobbyl	K & Admin and	permanent busin	ess address			Date	prepared	<del>0 1) </del>	Period	covered	_
ζ	JOHN 1	EATON							1 .	year ending	
	6206 A	w. 013c	OVERLY WAY	1 En e	~	İ	1/2-1		l		
			83713				1/30/04		(Mo.	' 1 ` ' ' 1 <b>`</b> ' '	
									12 31 03		
Item 1	<u> </u>		ble expenditures made or								
Category of Expenditure Reinbursed Personal Living and Travel Expenser Pertaining to Lobbying Activity			Total	Proportionate amount Item 3, at bottom of			ns contributed by each employer (Identify employers, under f page.)				
D	Not Have in	be Reported	Expenditure	Employer No. 1		1	Employer No. 2	Employer N	Employer No. 3 Employer No. 4		_
Entertainment Food and Refreshment			s 1891.63	s 1891.63		<u> 3</u> s		s		s	_
Living	Accommod	ations		<u> </u>		_ 1 _				·	
Adveni	ising					_					
Travel						_   -				•	
<b>Celephone</b>				<u> </u>		_   -					
ļ	Expenses					-   -		<del>.</del>	—		
	• •	Familiana				-   -			— I		
JUNCE E	expenses or	Services		-		-   -			—		
		Total	s 1891.63	s_18	91.6	3 s		s		s	
liem	The totals	of each expend	iture of more than fifty o	ollars (\$50	) for a	egisletor	or other holder o	f public office.			_
2	Date		Place	,,,,,	_	sóunil		Legislators & P	ublic Off	icials in Group	_
NONE  Continued on attached page(s)											
Instructions						Item 3	Employer(s) Name(s) and Address(es)				
Whe	Whe should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	BUILDING CONTRACTORS ASSAU OF SOUTHWESTERN LOANS 6706 N. DISCOURET WAY, S BOISE, 10 PRO13				•
		•	t is due on January 31st.			No. 2					
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3					-
						N. 4 · ·					ķ.

item	personal property to any Legislator, or for or on				yist's employer in the nature of contributions of money or other tangible or antangible half of any legislator.						
	Detc		Amount		Name of Legislator Receiving or Benefited						
			Non	IE							
Item				ion, the number of the Senate legislative activity in which		LEGISLATIVE \$U	NECT	IDENTIFICATION			
5			as supporting or of		Code	Subject	Code	Sabject			
Subject (from b			solution of Other ive Ident. Number	Appropriation Bill Number	01	farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
19		H8			02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education			
28,10	ا ے	470			03	Banking, finance, credit and	19	Housing, construction, codes			
10		H12			04	iovestments Children, minors, youth,	20	Insurance (excluding health insurance)			
19		410	<b>)</b>		🛰	caldren, imnors, yours, senior citizens	21				
19		H18			05	Church and religion		collective bargaining			
•	<u>.                                    </u>		1		06		22	Lew enforcement, courts, judges, crimes, prisons			
16,0		A-150	1		•	conservation, zoning, land and	23	License, permits			
16,0	7	HCR			OB	water use Education	24 25	Liquor  Manufacturing, distribution and			
49	ľ	5106			09	Elections, campaigns, voting.	43	scrvices			
67		See	104		۱,,	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
19		\$113	3		10	equal rights, civit rights, minority affairs		and mining products			
16	1	432	1		11		27	Public lands, parks, recreation			
2,14,		ארבע	<i>(</i>			texation, revenue, budget, appropriations, bids, fees, famils	28	Social insurance, unemployment insurance, public assistance,			
2,14,		H 4.	, 4257		12	Government, county		workmen's compensation			
		1:	<del></del>		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads			
				above is a true, complete and a 67-6624 Idaho Code.	15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspeper,			
		7/	9//	/ / /	,		21	Power, CATV, gas Other (please specify)			
	<b>\</b> _	#1	1	1/30/0	4		31	Outer (breate special)			
LOBBYIM	Signat		PONIN	Deter I							
Employe	# N8. 1	ALLA Nundagie	CHAN	Detc Detc	7						
								T.			
Employe	r No. 2	signature		Date							
Employe	T No. 3	rignatur	:	Dete	•						
Employe	7 No. 4	nukrajie	· · · · · · · · · · · · · · · · · · ·	Date	•						
		$\epsilon_{i}$						•			
	1	7-ir									
!	1							1			